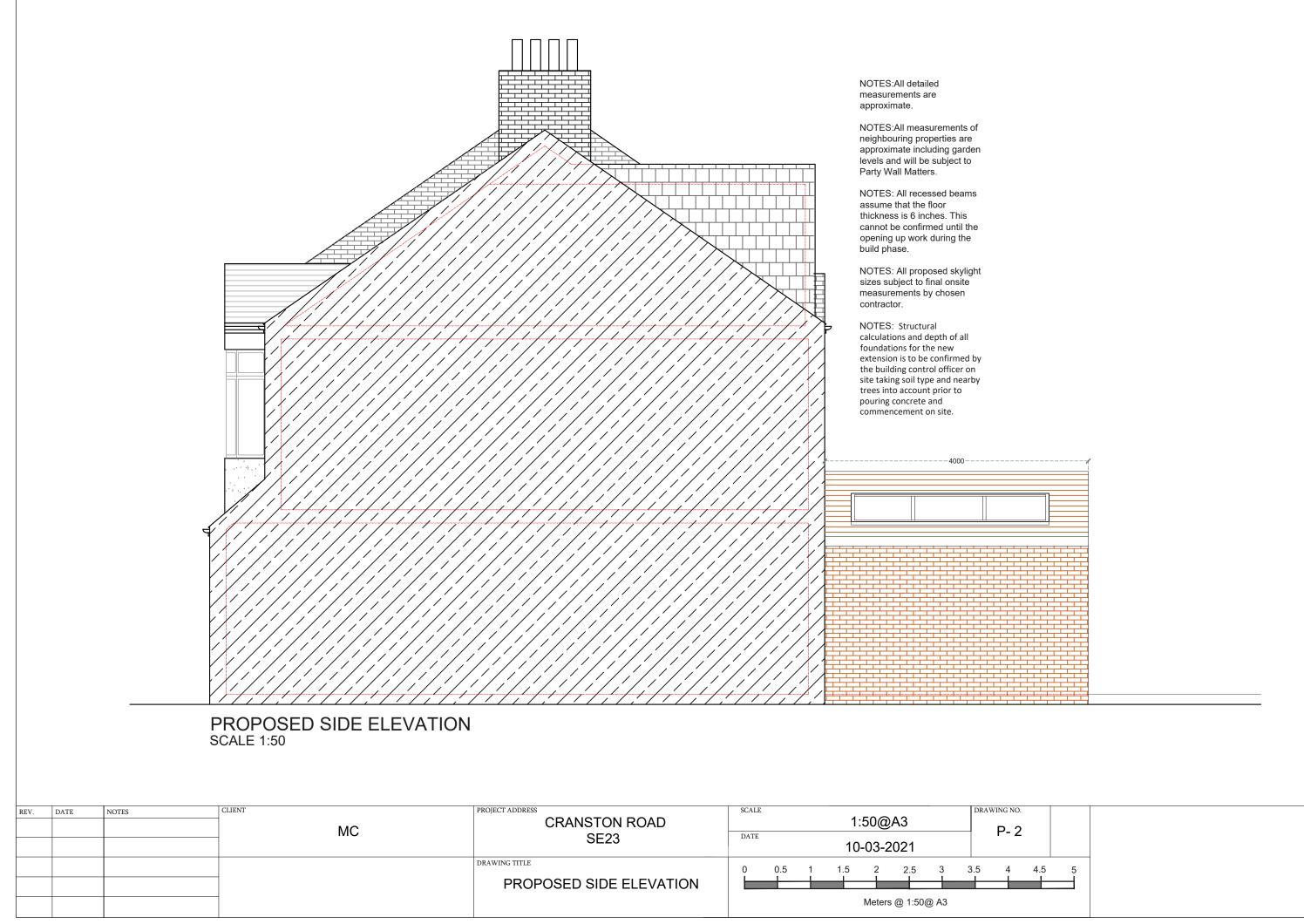


| REV. | DATE | NOTES | CLIENT | PROJECT ADDRESS    | SCALE |      |                   |     |            |     |   | DRA | AWING NO |  |
|------|------|-------|--------|--------------------|-------|------|-------------------|-----|------------|-----|---|-----|----------|--|
|      |      |       | MC     | CRANSTON ROAD SE23 |       |      |                   | 1   | :50@       | A3  |   |     | P- 0     |  |
|      |      |       |        |                    |       | DATE |                   |     | 10-03-2021 |     |   |     |          |  |
|      |      |       |        | DRAWING TITLE      | 0     | 0.5  | 1                 | 1.5 | 2          | 2.5 | 3 | 3.5 | 4        |  |
|      |      |       | -      | PROPOSED GROUND    |       |      |                   |     |            |     |   |     |          |  |
|      |      |       | -      | FLOOR PLAN         |       |      | Meters @ 1:50@ A3 |     |            |     |   |     |          |  |



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